

J. P. MORELAND, Th.M., M.A., Ph.D.
Curriculum Vitae

PUBLICATIONS

Thesis and Dissertation

"An Apologetic Critique of the Major Presuppositions of the New Quest for the Historical Jesus," Unpublished Th.M. thesis, Dallas Seminary, 1979.

"Universals and the Qualities of Things: A Defense of Realism," Ph.D. Dissertation, USC, 1985.

Books

1. *Universals, Qualities, and Quality-Instances: A Defense of Realism* (Lanham, MD: University Press of America, 1985).
2. *Scaling the Secular City: A Defense of Christianity* (Grand Rapids: Baker Book House, 1987). This is reviewed in *Mid-America Journal of Theology, Apologia, Christian Research Journal, Seminary Studies, Calvin Theological Journal, Bibliotheca Sacra, The Expository Times, Perspectives on Science and Christian Faith, Christian Sociological Society Newsletter, Medicina E Morale, Journal of the Evangelical Theological Society* and *Christian Scholar's Review*.
3. *Christianity and the Nature of Science: A Philosophical Investigation* (Baker Book House, 1989). This is reviewed in *Christian Renewal, The LodeStar Review, The Ark Today, Biblical Theological Seminary Booklist, Antithesis, Calvin Theological Journal, Perspectives on Science and Christian Faith, The SOR Bulletin, Librarian's World, Westminster Journal, The Reformed Journal, Criswell Theological Review, Bibliotheca Sacra, Reformed Review, Journal of the Evangelical Theological Society, Grace Theological Journal, Mid-America Journal of Theology, Creation/Evolution, Reformed Theological College, and Christian Scholar's Review*.
4. *Eldercare for the Christian Family* (with Jim Duncan, Tim Smick, Jeff Watson, Dallas: Word Books, 1990). This is reviewed in *Seniors Cape Cod Forum*.
5. *The Life and Death Debate: Moral Issues of Our Time* (with Norman Geisler),

- (Westport, CT: Praeger Books, Greenwood Publishing Group, 1990). This is reviewed in *Ethics, The Journal of the Evangelical Theological Society*, and *Canadian Philosophical Review*.
6. "How to Make Ethical Decisions," in *Do The Right Thing: A Philosophical Dialogue on the Moral and Social Issues of Our Time*, ed. by Francis Beckwith (Belmont, CA: Wadsworth Publishing Co., 1996), pp. 39-52. [This is a reprint of chapter 8 of *The Life and Death Debate*.]
 7. "The Discipline of Philosophy," in *Opening the American Mind*, ed. by David Beck (Grand Rapids: Baker Book House, 1991), pp. 47-66.
 8. "Does God Exist?" in *The Quest for Truth*, ed. by Louis Pojman (Belmont, CA: Wadsworth Publishing Co., 3d. ed. 1991), pp. 92-107. This is also anthologized in *Thought Fugues*, ed. by Valerie Gray Hardcastle (Dubuque, Iowa: Kendall/Hunt, 1996), pp. 347-59. [This is a reprint of chapters 1-6 of *Does God Exist?*]
 9. "A Defense of Dualism," in *The Quest for Truth*, ed. by Louis Pojman (Belmont, CA: Wadsworth Publishing Co., 3d. ed. 1991), pp. 183-94. This is also anthologized in *Thought Fugues*, ed. by Valerie Gray Hardcastle (Dubuque, Iowa: Kendall/Hunt, 1996), pp. 251-61. [This is a reprint of chapter 3 of *Scaling the Secular City*.]
 10. *Beyond Death* (with Gary Habermas, Wheaton, IL: Crossway Books, 1998; rev. ed. of *Immortality: The Other Side of Death* Nashville: Thomas Nelson, 1992). This is reviewed in *The Journal of the Evangelical Theological Society* and *Journal of Empirical Theology*.
 11. *Does God Exist?: The Debate Between Atheists and Theists* (co-authored with Kai Nielsen, also featuring chapters by Dallas Willard, William Lane Craig, Keith Parsons, Anthony Flew, and Peter Kreeft; Buffalo: Prometheus Books, 1993; Thomas Nelson, 1990). This is reviewed in *Bookstore Journal*, *Christian Retailing Magazine*, *Bibliotheca Sacra*, *Philosophy Now*, *Humanist in Canada*, and *The Human Quest*.
 12. *Christian Perspectives on Being Human: A Multidisciplinary Approach* (co-editor with David Ciochi, Grand Rapids: Baker Book House, 1993). This is reviewed in *Pro Rege*.
 13. "A Defense of Substance Dualism," in *Christian Perspectives on Being Human: A Multidisciplinary Approach* (Grand Rapids: Baker Book House, 1993).

14. "Is Science Committed to Methodological Naturalism?" in *Man and Creation: Perspectives on Science and Religion* (also featuring chapters by Phillip Johnson, Owen Gingerich, Ronald Numbers, Paul Davies, Richard Bube, David C. Lindberg, Howard J. Van Till; Hillsdale, Michigan: Hillsdale College Press, 1993), pp. 105-39.
15. "Suicide: Issues and Options," in *Vital Contemporary Issues*, ed. by Roy B. Zuck (Grand Rapids: Kregel, 1994). [This is a reprint of the article by the same title listed below].
16. "Moral Relativism," in *Readings in Christian Ethics Volume I: Theory and Method*, ed. by David Clark, Robert Rakestraw (Grand Rapids: Baker, 1994), pp. 23-31. [This is a reprint of a section of chapter 7 of *Scaling the Secular City*].
17. *The Creation Hypothesis: Scientific Evidence for a Designer* (Downers Grove, Illinois: InterVarsity Press, 1994). [I serve as editor and write one chapter and a lengthy introduction]. This is reviewed in *Creation/Evolution, Perspectives on Science and Christian Faith, Bibliotheca Sacra, The Journal of the Evangelical Theological Society, Bookworthy, Christian Scholar's Review, The Christian Century, Reports of the National Center for Science Education, and University of Maryland Faculty Voice*.
18. *Jesus Under Fire: Modern Scholarship Reinvents the Historical Jesus* (co-editor with Michael Wilkins, Grand Rapids: Zondervan, 1995). This was selected by *Christianity Today* as the tenth best book of 1996 and was a finalist for a Golden Medallion award. It is reviewed in *Restoration Quarterly, Perspectives on Science and Christian Faith, Journal of the Evangelical Theological Society, Christian Library Journal, Christian Scholar's Review, Religious Studies Review, Evangelical Review of Theology, and Calvin Theological Journal*.
19. "The Kalam Cosmological Argument," in *Philosophy of Religion: Selected Readings*, ed. by Michael Peterson, William Hasker, Bruce Reichenbach, David Basinger (N. Y.: Oxford University Press, 1996), pp. 176-89. [This is a reprint of portions of chapter 1 of *Scaling the Secular City*].
20. "Philosophical Apologetics, the Church, and Contemporary Culture," in *Evangelical Apologetics*, ed. by Michael Bauman, David Hall, and Robert Newman (Camp Hill, PA: Christian Publications, 1996), pp. 3-34.
21. "Miracles, Agency Theory, and the God-of-the-Gaps," in *In Defense of Miracles*; ed.

- by R. Douglas Geivett, Gary Habermas (Downers Grove, Illinois: InterVarsity Press, 1997), pp. 132-148.
22. "Utilitarianism and the Moral Life," in *Playing God*, ed. by R. C. Sproul, Jr. (Grand Rapids: Baker, 1997), pp. 39-43. [This is a reprint of "Utilitarianism and the Moral Life," *TableTalk* (April, 1993): 7-9].
 23. *Love Your God With All Your Mind: The Role of Reason in the Life of the Soul* (Colorado Springs: NavPress, 1997). This is reviewed in *Moody Monthly, Virtue Magazine*, and *Southern California Christian Times*. This was a finalist for a Golden Medallion award in 1998.
 24. "The Rationality of Belief in Inerrancy," in *Biblical Authority and Conservative Perspectives*, ed. by D. Moo (Grand Rapids: Kregel, 1997), pp. 155-165. [This is a reprint of "The Rationality of Belief in Inerrancy," *Trinity Journal NS7* (Spring, 1986): 75-86].
 25. "The Circumstantial Evidence," in *The Case for Christ*, ed. by Lee Strobel (Grand Rapids: Zondervan/Harper Collins, 1998), pp. 244-257.
 26. "The Explanatory Relevance of Libertarian Agency as a Model of Theistic Design," in *Mere Creation: Science, Faith, & Intelligent Design*, ed. by William Dembski (InterVarsity Press, 1998), pp. 265-288.
 27. *Three Views on Creation and Evolution*, co-editor with John Mark Reynolds (Grand Rapids, Michigan: Zondervan, 1999). [I serve as co-editor and write the introduction and three response pieces in the book]. This is reviewed in *Calvin Theological Journal* and *Bibliotheca Sacra*.
 28. *Body & Soul: Human Nature and the Crisis in Ethics*, co-author with Scott Rae (Downers Grove, Illinois: InterVarsity Press, 2000). This is reviewed in *Christian Research Journal*, *Christian Scholar's Review*, *Perspectives on Science and Christian Faith*, *Philosophia Christi*, *Religious Studies Review*, *Faith and Mission*, *Faith and Philosophy*, *Ethics & Medicine*, *Themelios*, *The Review of Metaphysics*, *Perspectives in Religious Studies*, and *Bibliotheca Sacra*.
 29. *Naturalism: A Critical Analysis*, co-editor with William Lane Craig (London: Routledge, 2000; participants are William Lane Craig, Stewart Goetz, John Hare, J. P. Moreland, Paul Moser, Robert Koons, Michael Rea, Charles Taliaferro, Dallas Willard, and David Yandell). This is reviewed in *Philosophia Christi*, *Faith and*

Philosophy, and Christian Scholar's Review.

30. "Naturalism and the Ontological Status of Properties," in *Naturalism: A Critical Analysis*, co-editor with William Lane Craig (London: Routledge, 2000), pp. 67-109.
31. "A Loving God Would Never Torture People in Hell," in *The Case for Faith*, ed. by Lee Strobel (Grand Rapids: Zondervan/Harper Collins, 2000), pp. 169-94.
32. *Universals* (Bucks, Great Britain: Acumen Press; Canada: McGill-Queen's University Press, 2001). This is reviewed in *Philosophia Christi* and *The Review of Metaphysics*.
33. "Science and Theology," and "Creation Science," in *Evangelical Dictionary of Theology* ed. by Walter A. Elwell (Grand Rapids: Baker Book House, 2001).
34. "Why I Have Made Jesus Christ Lord of My Life," in *Why I Am A Christian*, ed. by Norman Geisler, Paul Hoffman (Grand Rapids: Baker, 2001), pp. 255-266.
35. "The Absurdities of Mormon Materialism: A Reply to the Neglected Orson Pratt," in *The New Mormon Challenge* ed. by Francis Beckwith, Carl Mosser, and Paul Owen (Grand Rapids: Zondervan, 2002), pp. 243-270.
36. "The Soul and Life Everlasting," in *Philosophy of Religion: A Contemporary Reader*, ed. by William Lane Craig (Edinburgh: Edinburgh University Press; N. Y.: Rutgers University Press, 2002), pp. 429-446. [I write the introduction and serve as section editor].
37. "How to Fill the Empty Self," in *Called to Lead*, ed. by Kenneth O. Gangel (Colorado Springs, Colorado: Purposeful Design Publications, 2002), pp. 177-192.
38. "Jesus: The Smartest Man Who Ever Lived," in *College Faith: 150 Christian Leaders and Educators Share Faith Stories from their Student Days*, ed. by Ronald Alan Knott (Berrien Springs, Michigan: Andrews University Press, 2002), pp. 79-80.
39. "Exploring the Case for Life After Death," in *God Matters: Readings in the Philosophy of Religion*, ed. by Raymond Martin, Christopher Bernard (N. Y.: Longman Press, 2002), pp. 456-470.
40. *What is the Soul? Recovering Human Personhood in a Scientific Age* (Norcross,

Georgia: RZIM, 2002).

41. "The Argument from Consciousness," in *Rationality of Theism*, ed. by Paul Copan and Paul Moser (London: Routledge, 2003), pp. 204-220.
42. *Philosophical Foundations for a Christian Worldview*, co-authored with William Lane Craig (Downers Grove, Illinois: InterVarsity Press, 2003) [winner of the 2004 Evangelical Christian Publisher's Association Golden Medallion Award]. This is reviewed in *Catholic Books Review*, *Christian Research Journal*, *Religious Studies Review*, *Faith & Mission*, *CSJ* and *Catholic Books Review*.
43. "Academic Integration and Christian Scholarship," in *Philosophy: Christian Perspectives for the New Millennium*, ed. by Paul Copan, Scott B. Luley, Stan W. Wallace (Norcross, Georgia: RZIM Press, 2003), pp. 59-74. [This is a reprint of "Academic Integration and the Christian Scholar," *The Real Issue* (January/February 2000): 6-11].
44. "John Hospers," in *Dictionary of Literary Biography 279: American Philosophers, 1950-2000* (Columbia, SC: Brucoli Clark Layman, Inc., 2003), pp. 113-120.
45. "The Evidence of Consciousness: The Enigma of the Mind," in *The Case for a Creator*, ed. by Lee Strobel (Grand Rapids: Zondervan, 2003), pp. 247-272.
46. "Intelligent Design, Theistic Realism, and Human Nature," in *Science: Christian Perspectives in the New Millennium*, ed. by Scott B. Luley, Paul C. Copan, Stan W. Wallace (Norcross, Georgia: RZIM Press, 2004).
47. *To Every One An Answer: A Case for the Christian Worldview*, (Downers Grove, Illinois: InterVarsity Press, 2004). [I serve as co-editor with Francis Beckwith and William Lane Craig]. This is reviewed in *Faith & Mission*, and *Missiology*.
48. "Physicalism, Naturalism and the Nature of Human Persons," in *To Every One An Answer: A Case for the Christian Worldview*, ed. By Francis Beckwith, William Lane Craig, J. P. Moreland (Downers Grove, Illinois: InterVarsity Press, 2004).
49. "Is Foundationalism Passe? An Analysis of Post-Conservative Epistemology," co-authored with Garry DeWeese, in *Constructing a Center: Evangelical Accommodation in a Post-Theological Era*, ed. by Justin Taylor, Millard Erickson, and Paul Kjos Helseth (Wheaton, Illinois: Crossway Books, 2004), pp. 81-107.

50. *Philosophy Made Slightly Less Difficult*, co-authored with Garry DeWeese (Downers Grove, Illinois: InterVarsity Press, 2005). This is reviewed in *Breakpoint*, *Christian Book Previews*, and *Pneuma Review*.
51. *Smart Faith* with Mark Matlock (Colorado Springs, Colorado: NavPress, 2005).
52. "Hume and the Argument from Consciousness," in *In Defense of Natural Theology*, ed. by Douglas Groothuis, James Sennett, (Downers Grove, Illinois: InterVarsity Press, 2005), pp. 271-296.
53. "The Mind/Body Problem," in *Science, Religion, and Society: History, Culture, and Controversy*, ed. by Gar Laderman and Arri Eisen (Armonk, N. Y.: M. E. Sharpe: 2005), Vol. I, pp. 565-574.
54. "Truth, Contemporary Philosophy, and the Postmodern Turn," in *Whatever Happened to Truth*, ed. by Andreas Kostenberger (Wheaton, Illinois: Crossway, 2005), pp. 75-92.
55. "Forward," in *Truth & the New Kind of Christian* by Scott Smith (Wheaton, Illinois: Crossway, 2005), pp. 9-10.
56. "Forward," in *Thinking Right When Things Go Wrong* by John Hutchison (Grand Rapids, Michigan: Kregel, 2005), pp. 9-11.
57. "Immortality," in *New Dictionary of Christian Apologetics*, ed. by Campbell Campbell-Jack, Gavin McGrath (Leicester, U.K.: InterVarsity Press, 2006).
58. *The Lost Virtue of Happiness: Recovering the Disciplines of the Good Life*, co-authored with Klaus Issler (Colorado Springs: NavPress, 2006). This is reviewed in *Christianity Today*.
59. "General Ontology and Theology: A Primer," in *For Faith and Clarity: Philosophical Contributions to Theology*, ed. by James Beilby (Grand Rapids: Baker, 2006), pp. 45-63.
60. *The Apologetics Study Bible* (Nashville, Tennessee: Broadman & Holman, 2007). [I serve as one of five editors and write ten articles].
61. "Running in Place or Running in its Proper Place," in *Running and Philosophy: A Marathon for the Mind*, ed. by Michael Austin (N. Y.: Blackwell Publishers, 2007),

pp. 151-160.

62. "The Argument from Consciousness," reprinted in *The Routledge Companion to Philosophy of Religion*, ed. by Paul Copan, Chad Meister (London: Routledge, 2007), pp. 373-384.
63. "The Argument from Consciousness," reprinted in *The Routledge Reader in Philosophy of Religion*, ed. by Paul Copan, Chad Meister (London: Routledge, 2007).
64. "Postmodernism and Truth," in *Reasons for Faith: A Survey of Contemporary Christian Issues and Evidences*, ed. by Norman L. Geisler and Chad Meister (Wheaton, Illinois: Crossway Books, 2007), pp. 113-126.
65. *The Christian Worldview Integration Series* (Downers Grove, Illinois: InterVarsity Press, forthcoming) (all titles tentative), co-editor with Francis Beckwith; we write "The Call to Integration and the CWI Series" as an introduction for each book).
 Paul Spears, Steve Loomis, *Christianity and Education*.
 David Jeffrey, *Christianity and Literature*.
 Francis Beckwith, *Christianity and Political Thought*.
 Garry DeWeese, *Christianity and Philosophy*.
 John Coe, Todd Hall, *Christianity and Psychology*.
 Scott Rae, Kenmin Wong, *Christianity, Business and Economics*
66. "Forward," in *Escape from Reason* by Francis Schaeffer (Downers Grove, Illinois: InterVarsity Press, re-released in 2007).
67. *Kingdom Triangle: Recover the Christian Mind, Renovate the Soul, Restore the Spirit's Power* (Grand Rapids, Michigan: Zondervan, 2007). [Winner of the 2008 *Christianity Today Book Awards: Award of Merit* in the category of spirituality.] This is reviewed in *Christian Scholar's Review*, *Christian Education Journal* and *Philosophia Christi*.
68. "Intelligent Design and Evolutionary Psychology as Research Programs: A Comparison of Their Most Plausible Specifications," in *Intelligent Design: William A. Dembski and Michael Ruse in Dialog*, ed. by Robert Stewart (Philadelphia: Fortress Press, 2007), pp. 112-138.

69. "Has the American Church Lost Her Mind?" and "Four Degrees of Postmodernism," in *Contending Earnestly for the Faith*, ed. by Paul Copan and William Lane Craig (Nashville, Tennessee: Broadman & Holman, forthcoming, 2007).
70. *The God Conversation: Using Stories and Illustrations to Explain Your Faith*, co-authored with Timothy Muehlhoff (Downers Grove, Illinois: InterVarsity Press, 2007).
71. "Intelligent Design and the Nature of Science," in *Intelligent Design or Unintelligent Chance: Which is the More Reasonable View?*, edited by Wayne House (Grand Rapids: Kregel, 2008).
72. "A Critique of the Worldview of Scientific Naturalism" in *A Summit Reader: Essay's in Honor of David Noebel's 70th Birthday*, edited by Michael Bauman and Francis Beckwith (Manitou Springs, Colorado: Summit Press, 2007), pp. 79-114.
73. *In Search of a Confident Faith: Overcoming Barriers to Trusting in God* (with Klaus Issler) (Downers Grove, Illinois: InterVarsity Press, 2008).
74. *Consciousness and the Existence of God: A Theistic Argument* (London: Routledge, 2008). This is reviewed in *Philosophia Christi* and *Faith and Philosophy*.
75. "Creationism," and "Immortality," in *The Encyclopedia of Christian Civilization*, ed. by George Thomas Kurian (Oxford and Malden, Massachusetts: Blackwell Publishing, 2008).
76. "The Twilight of Scientific Atheism: Responding to Nagel's Last Stand," in *The Future of Atheism*, ed. by Robert Stewart (Philadelphia: Fortress Press, 2008), pp. 127-39.
77. "Living Smart," and "The Challenges of Postmodernism," in *Passionate Conviction*, ed. by Paul Copan and William Lane Craig (Nashville, Tennessee: Broadman & Holman, 2008), pp. 17-35, 206-210.
78. *The God Question: An Invitation to a Life of Meaning* (Eugene, Oregon: Harvest House, 2009).
79. *A Companion to Natural Theology*, co-editor with William Lane Craig (Oxford and Malden, Massachusetts: Blackwell, 2009).

80. "The Argument from Consciousness," in *A Companion to Natural Theology*, co-edited with William Lane Craig (Oxford and Malden, Massachusetts: Blackwell, 2009).
81. *The Recalcitrant Imago Dei: Human Persons and the Failure of Naturalism* (London: S. C. M. Press, 2009). This is reviewed in the *Journal of Theological Studies*, *Philosophia Christi*, and *International Journal for the Philosophy of Religion*.
82. "The Image of God and the Failure of Scientific Naturalism," in *God is Great, God is Good*, ed. by William Lane Craig, Chad Meister (Downers Grove, Illinois: InterVarsity Press, 2009), pp. 32-48.
83. "Neuroscience and Substance Dualism," in *The Nature of Nature*, ed. by William Dembski, Bruce Gordon (Wilmington, Delaware: ISI Books, 2011), pp. 835-49.
84. "Grossmann on Existence and Property-Instances: Suarez's Way Out," in *Studies on the Ontology of Reinhardt Grossmann* edited by Javier Cumpa Arteseros (Frankfurt: Ontos Verlag, 2010), pp. 177-90.
85. "How Evangelicals Became Over-Committed to the Bible and What Can Be Done About It," in *Interdisciplinary Perspectives on the Authority of Scripture II: Scientific and Theoretical Perspectives*, ed. by Carlos Bovell (Eugene, Oregon: Pickwick Publications, 2011).
86. "Dualism, Anthropological," (with Scott Rae) in *Dictionary of Scripture and Ethics*, ed. by Joel B. Green (Grand Rapids, Michigan: Baker, 2011), pp. 247-8.
87. "God and the Argument from Consciousness," in *Dialogs on Christian Theism*, co-editor with Chad Meister, Khaldoun Sweis (N. Y.: Oxford University Press, 2012).
88. "Theistic and anti-Theistic Arguments from Human Nature," in *The Routledge Companion to Theism*, ed. by Charles Taliaferro, Victoria Harrison, Stewart Goetz (N. Y.: Routledge, 2012).
89. *Dialogs on Christian Theism*, co-editor with Chad Meister, Khaldoun Sweis (N. Y.: Oxford University Press, 2012).
90. "Christianity, Neuroscience, and Dualism," in *Blackwell Companion to Science and Christianity*, ed. by James Stump, Alan Padgett (Oxford and Malden, Massachusetts: Blackwell, 2012).

91. "Four Degrees of Postmodernism," in *Come Let Us Reason: New Essays in Christian Apologetics*, ed. by Paul Copan, William Lane Craig (Nashville: B&H Academic, 2012).
92. "Life After Death, Substance Dualism and the Awareness of the Self," in *Is There Life After Death: The Debate* (tentative title), ed. by Robert Stewart (Minneapolis, Minnesota: Fortress Press, forthcoming).
93. *The Soul: How We Know It's Real and Why It Matters* (Chicago: Moody Press, 2014).
94. "Reflections on a Day with my Professor and Friend," in *Eternal Living*, ed. by Gary Moon (Downers Grove, Illinois: InterVarsity Press, 2015), pp. 119-29.
95. "Why Top-Down Causation does not supply adequate support for Mental Causation," in *Body and Soul: Recent Debates*, ed. by Thomas M. Crisp, Steve L. Porter, Gregg A. Ten Elshoff (Grand Rapids, Michigan: Eerdmans, 2016), pp. 51-73.
96. "Pace Runyan," in *Body and Soul: Recent Debates*, ed. by Thomas M. Crisp, Steve L. Porter, Gregg A. Ten Elshoff (Grand Rapids, Michigan: Eerdmans, 2016), pp. 85-90.
97. Co-Editor, in *Theistic Evolution: A Scientific, Philosophical and Theological Critique* (Wheaton, Illinois: Crossway, 2017.)
98. "How Theistic Evolution Kicks Christianity Out of the Plausibility Structure and Robs Christians of Confidence that the Bible is a Source of Knowledge," in *Theistic Evolution: A Scientific, Philosophical and Theological Critique* (Wheaton, Illinois: Crossway, 2017.)
99. "Why Science Needs Philosophy," in *Theistic Evolution: A Scientific, Philosophical and Theological Critique* (Wheaton, Illinois: Crossway, 2017).
100. Co-Editor, *The Blackwell Companion to Substance Dualism* (Oxford: Blackwell, 2018).
101. "In Defense of a Thomistic-like Dualism," in *The Blackwell Companion to Substance Dualism* (Oxford: Blackwell, 2018.)
102. "Substance Dualism and the Unity of Consciousness," in *The Blackwell Companion to Substance Dualism* (Oxford: Blackwell, 2018.)

103. *Scientism and Secularism: Learning to Respond to a Dangerous Ideology* (Wheaton, IL: Crossway, 2018).
104. "Substance Dualism, Christian Physicalism and the Unity of Consciousness," in *Christian Physicalism? A Theological Critique* edited by R. Keith Loftin and Joshua Farris (Landham, MD: Lexington Books, 2018).
105. "Substance Dualism: The Best Account of the Unity of Consciousness," in *An Ontology of Properties and the Nature of Consciousness*, ed. by Mihretu Guta (London: Routledge, 2018), pp. 85ff.
106. Co-Editor, *Until Christ be Formed in You: Dallas Willard and Spiritual Formation* (Abilene, Texas: Abilene Christian University Press, 2018).
107. "Reflections on a Day with My Professor and Friend," in *Eternal Living*, edited by Gary Moon (Downers Grove, Illinois: InterVarsity Press, 2018), pp. 119-129.
108. *Finding Quiet: My Story of Overcoming Anxiety and the Practices That Brought Peace* (Grand Rapids, Michigan; Zondervan, 2019.)
109. "Theism, Robust Naturalism and Robust Libertarian Free Will," in *The Naturalness of Belief: New Essays on Theism's Rationality*, edited by Paul Copan and Charles Taliaferro (Lanham, MD: Lexington Press, 2019), pp. 217-43.
110. "Knowing What Jesus Knew: Discipleship and the Development of the Christian Mind," edited by John K. Goodrich and Mark L. Strauss, *Following Jesus Christ: The New Testament Message of Discipleship for Today* (Grand Rapids, Michigan: Kregel, 2019), pp. 297-314.
111. "The Argument from Phenomenal Consciousness," in *God and Argument: A Handbook of Theistic Proofs*, edited by Colin Ruloff (New York: Bloomsbury Press, forthcoming 2020).
112. "The Plausibility of Property Dualism and the Intelligibility of a Spiritual Substance: A Reply to Churchland (with Brandon Rickabaugh)," in *Christianity and Science in Dialogue*, edited by Natalia Pecherskaya (out for review).

113. "Consciousness, Argument from," in *The Wiley-Blackwell Encyclopedia of Philosophy of Religion*, edited by Stewart Goetz and Charles Taliaferro (Oxford: Wiley-Blackwell, forthcoming 2020).
114. "Correcting the Strawmen: Why Most Evangelical Christians are Political Conservatives," in *Dissident Philosophers*, edited by Tully Borland and Alan Hillman (Lanham, Maryland: Rowman & Littlefield, forthcoming, 2021).
115. "Wielenberg and Emergence: Borrowed Capital on the Cheap," in *God and Morality: What Is the Best Account of Objective Moral Values and Duties?*, ed. Adam Lloyd Johnson (New York: Routledge, 2020), 93-114.
116. "The Soul and Near-Death Experiences: A Case for Substance Dualism," in *Defending the Historicity of the Resurrection of Jesus: Essays to Honor the Life's Work of Gary R. Habermas*, edited by W. David Beck and Michael R. Lacona (Bellingham, Washington: Lexham Press, 2020), 15-36.
117. "Substance Dualism and the Idealism/Physicalism Debate," in *The Routledge Handbook to Idealism and Immaterialism* ed.by Joshua Farris and Benedikt Goecke (New York: Routledge, forthcoming, 2021).
118. "Forward," in *For a Greater Purpose: The Life and Legacy of Walter Bradley* ed. by Robert J. Marks II and William Dembski (Nashville, Tennessee: Erasmus Press, 2020), xi-xiii.
119. *Philosophy Made Slightly Less Difficult* (with Garry DeWeese), (Downers Grove, Illinois: 2d. revised and expanded, 2021).
220. *A Simple Guide to Experiencing Miracles* (Grand Rapids, Michigan: Zondervan, forthcoming, 2021).

Magazines

1. "So You Think You Know God?" *Worldwide Challenge* 7 (October 1980): 8-10.
2. "In Pursuit of the Living God," *Critical Concern Series* 1 (International School of Theology, 1982).
3. "Work, the Good Life, and the Great Commission," *Worldwide Challenge* 15 (August 1988): 57-58.

4. "The Shortcomings of Scientism," *TableTalk* 14 (October 1990): 8-10.
5. "Response to Phillip Johnson's Darwin on Trial," *Christianity Today* (August 1991): 34-35.
6. "In Pursuit of the Living God," *Sundoulos* (Summer, 1991): 1-3.
7. "Euthanasia Part I: Understanding the Issues," *Christian Research Journal* 14 (Winter, 1992): 8-13.
8. "Euthanasia Part II: Assessing the Options," *Christian Research Journal* 14 (Spring, 1992): 14-19.
9. "Utilitarianism and the Moral Life," *TableTalk* (April, 1993): 7-9.
10. "Is Science a Help or Threat to Faith?" *Christian Research Journal* 16 (Fall, 1993): 46-47.
11. "Is Creation a 'Scientific' Theory -- Or Something Else?" *Bible-Science News* 32 (1994): 1-5.
12. "Is Science a Help or Threat to Faith?" *The Real Issue* 13 (Nov./Dec. 1994): 11-13.
13. "Response to Jaffray and Kofhal," *Bible-Science News* 32 (December 1994): 7-8.
14. "Spirituality and Cultivation of the Mind," *Promise* (November/December 1995): 22-26.
15. "Christianity and Naturalism Part I: Scientific Naturalism and the Unfalsifiable Myth of Evolution," *Promise* (March/April 1996): 40-42.
16. "Christianity and Naturalism Part II: The Ethical Inadequacy of Naturalism," *Promise* (May/June 1996): 36-39.
17. "Christianity and Naturalism Part III: The Nature and Value of Religious Experience," *Promise* (July/August 1996): 42-45.
18. "Christianity and Naturalism Part IV: Naturalism, Christianity, and the Human Person," *Promise* (September/October 1996): 34-37.

19. "Leadership Seminar: Part I," *Campus Fisherman* 6 (January-February 1997): 1-7.
20. "Leadership Seminar: Part II," *Campus Fisherman* 6 (March-April 1997): 1-8.
21. "Intellectual Development and Spiritual Formation," *Sundoulos* (Fall, 1997): 3,7.
22. "Communique Interview: J. P. Moreland," *Communique: A Quarterly Literary and Arts Journal*, on line at <http://www.toolbox.net/communique>, Fall, 1998.
23. "Academic Integration and the Christian Scholar," *The Real Issue* (January/February 2000): 6-11.
24. "Restoring the Soul to Christianity," *Christian Research Journal* 23 (Spring 2000): 23-27, 41-43.
25. "Body and Soul Part I: A Defense of Property Dualism," *Facts for Faith* 6 (Quarter 2, 2001): 14-23.
26. "Minding our own Business," *Australian Presbyterian* No. 529 (August 2001): 4-8.
27. "Movies, Magazines and the Media," *Biola Connections* (Fall 2001): 12-13.
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7. Review of *Properties* by Douglas Edwards, in *The Review of Metaphysics* (September 2015): 876-878.
8. Review of *The Soul of Theological Anthropology: A Cartesian Exploration* by Joshua R. Farris, in *The Journal of Theological Studies* (July 11, 2018):1-3.
9. Review of *Metaphysical Perspectives* by Nicholas Rescher, in *The Review of Metaphysics* 72 (September 2018): 151-54.

Community Church, Twin Peaks, Ca. (3 months, 1982).

Interim Pastor, Corona Evangelical Free Church, Corona, Ca. (9 months, 1983-84).

Co-pastor, Grace Fellowship Church, Baltimore, Md. (1984-87).

Co-planter and co-pastor, Grace Evangelical Free Church, Lynchburg, Va. (1988-1990).

Interim Pulpit Leader, Calvary Church Santa Ana (13 months, 1994-95).

In summary, I have had a wide and varied ministry experience in the local church. My

ministry has been to children, singles, college students, and adults. I have spoken in hundreds of churches, helped to plant three churches, served as interim pastor at two others, was a pastor at Grace Fellowship Church for 3 years, and helped to develop a lay seminary in Baltimore. My spiritual gifts are teaching, exhortation and encouragement, and evangelism.

MINISTRY-THE COMMUNITY

I served as a hired ethicist on a bioethics committee for PersonaCare Nursing Homes (headquartered in Baltimore with facilities in 6 states) from 1986-1994. I sought to bring an evangelical worldview to bear on ethical decisions facing the Long Term Health Care industry.

TEACHING EXPERIENCE

Instructor, *Institute of Biblical Studies* with Campus Crusade, 1977, 1983-97, 2001.

Instructor, *International School of Theology*, 1979-84. My primary areas of teaching were:

Theology: Theology Proper, Anthropology, Bibliology, and Christology

Apologetics: Apologetical Systems, Evidences,

Philosophy: Philosophy of Religion, Metaphysics, Epistemology, and History of Philosophy.

Bible: The Life and Teachings of Jesus

Associate Professor, *Chesapeake Theological Seminary*, 1984-87. I taught courses on Bibliology and Apologetics, Christianity and Science, Survey of Apologetics, Philosophy of Religion, Social Ethics, and Survey of Systematic Theology.

Associate Professor, *Grace Discovery Center*, 1984-87. I taught these courses: The Theology of Death and the Afterlife, Christology, Theology Proper, Survey of Systematic Theology, Introduction to Moral Thinking, Theology of the Spiritual Life, The Resurrection of Jesus, Science and Christianity, Christian Social Ethics.

Visiting Assistant Professor of Philosophy, *Towson State University*, Spring, 1986.

Visiting Assistant Professor of Philosophy, *Western Maryland College*, Fall, 1986.

Associate Professor of Philosophy, *Liberty University*, 1987-89.

Professor of Philosophy, *Liberty University*, 1989-90.

Undergraduate Courses taught: Philosophy of Science, Logic, Introduction to Philosophy, Medical Ethics, Ethics, History of Philosophy (Descartes to Kant), Philosophy of Religion, Metaphysics, Epistemology, Christian Evidences.
 Graduate Courses taught: Science and Christianity, Religious Epistemology, Contemporary Problems in the Philosophy of Religion, Theological and Philosophical Anthropology, Seminar in Social and Medical Ethics.

Professor of Philosophy of Religion, *Talbot School of Theology, Biola University*, 1990-present.

Courses Taught: Apologetics, Philosophy of Religion, Ethics, Philosophy of Science, Christianity and Society, Metaphysics, Epistemology, The Metaphysics of Substance, Philosophy of Mind, and Naturalism, Physicalism, and Agency Theory.

Visiting Professor, *Christ College Irvine*, Fall, 1990.

Visiting Professor, *Simon Greenleaf School of Law*, Spring, 1991.

Visiting Professor, *International College*, Honolulu, Hawaii, April, 1992 to 2002.

Visiting Professor, *Rosemead School of Psychology, Biola University*, 1991, 1992, 1993, 1994.

COLLOQUIA LECTURES AND PROFESSIONAL PRESENTATIONS

1. "Thomas Kuhn, Theology, and Science," delivered to the faculty of the International School of Theology, Fall, 1982.
2. "The Rationality of Belief in Inerrancy," delivered to the faculty of Washington Bible College and the faculty of Capital Bible Seminary, Fall, 1985.
3. "Bioethics Committees and the Long Term Health Care Revolution," given at the American College of Health Care Administrators, April, 1987 at Washington, D. C.
4. "Bioethics Committees and the Long Term Health Care Revolution," given at the American College of Health Care Administrators, April, 1988 at Cincinnati, Ohio.
5. "Integration and World View," delivered to the faculty, Liberty University, August, 1987.
6. "Does God Exist?" debate with Professor Timothy Davis, Baltimore, Maryland,

November, 1987.

7. "James Rachels and the Active Euthanasia Debate," given at the Fall Theological Lectureship Series, Lakin School of Religion, Liberty University, Fall, 1987.
8. "Christianity and the Crisis of the Western University," delivered at a Faculty Colloquium, Brown University, October, 1987.
9. "Why Christianity is Rational," delivered at a Philosophy Department Colloquium, University of Mississippi, March, 1988.
10. "Does God Exist?" debate with Kai Nielsen, sponsored by the Department of Philosophy, University of Mississippi, March, 1988.
11. "Christianity and Science: A Typology of Integrative Models," delivered at a Colloquium for the Department of Psychiatry and Psychology, Loma Linda University, July, 1988.
12. "Recent Trends in the Philosophy of Science," delivered to the Philosophy Club, Liberty University, September, 1988.
13. "The Importance of Philosophy for Integration," delivered to the Philosophy Club, Liberty University, November, 1988.
14. "Business Ethics," delivered to the Business and Economics Society, Liberty University, February, 1989.
15. "Panel Discussion: Jehovah's Witness Blood Transfusion Case," given at a continuing education seminar for nurses at Lynchburg General Hospital, Lynchburg, VA, March, 1989.
16. "Philosophical Anthropology, the Body, and the Spiritual Life," delivered to the Philosophy Club, Liberty University, March, 1989.
17. "Christianity and Medical Ethics," The Bueermann-Champion Lectureship Series delivered at Western Seminary, Portland, Oregon, October, 1989.
18. "Scientific Creationism, Science, and External Conceptual Problems," delivered at the Annual Meeting of the Evangelical Theological Society, November 17, 1989.

19. "Normative Ethics," delivered at a Long Term Health Care Continuing Education Seminar, Ellicott City, Maryland, March, 1989.
20. Day Long Seminar on Teaching Ethics, delivered to the science faculties of Malone College and Bryan College, April 6, 1990.
21. "Bioethical Decision-Making," delivered at Strategies for Decision-Making in The 90s, Central Virginia Regional Perinatal Conference, April 27, 1990.
22. "Integrating Science and Christian Faith," delivered at the Fall Lectureship Series, Multnomah School of the Bible, Portland, Oregon, October 22-26, 1990.
23. "Science and Religion," delivered as a Special Series Lecture, Willow Creek Community Church, Illinois, November, 1990.
24. "Panel Discussion of Just War Theory," Philosophy Forum, Biola University, February, 1991.
25. "Is Creationism a Science or a Religion," delivered at a Colloquium, Institute for Creation Research, San Diego, August, 1991.
26. "Christian Ethics in a Secular Society," delivered at the Focal Point Lectureship, Fullerton Evangelical Free Church, Fullerton, CA, November, 1991.
27. "Is Science Committed to Naturalism?" delivered at the meeting of the Evangelical Theological Society in Kansas City, Mo. November, 1991.
28. "Theology, Science, and Integration," delivered at the Carter Philosophy Lectureship, Taylor University, Upland, Indiana, February, 1992.
29. "Response to 'Reductionism, Chaos, and God'," delivered at the President's Faculty Luncheon, Biola University, March, 1992.
30. "The Menace of Mindless Christianity," commencement address, spring graduation, Simon Greenleaf University, May 9, 1992.
31. "Culture Wars and the Soul," delivered at the Fall Faculty Lectureship Series, Talbot School of Theology, September, 1992.
32. "Is Science Committed to Methodological Naturalism?" delivered and the

- Conference on Man and Creation, Hillsdale College, Hillsdale, Michigan, November 8, 1992.
33. "Culture Wars, Community, and Courage" and "Models of Integration," delivered at the Ivy League Faculty Conference, Christian Leadership Group, Stamford, CT, February 5-7, 1993.
 34. "Does Science Presuppose Methodological Naturalism?" delivered at the Morris Inch Lectureship, Wheaton College, Wheaton, Illinois, February 26, 1993.
 35. "Wennberg and the Right to Die," delivered at the National Meeting of the Evangelical Theological Society, Washington, D. C., November 18, 1993.
 36. "Jesus Under Fire," delivered at a Special Conference, Biola University, March 25, 1995.
 37. "The Metaphysics of Personhood" and "Scientific Naturalism," delivered at the Systematic Theology Lectureship Colloquium, Trinity Evangelical Divinity School, Deerfield, Illinois, April 25, 1995.
 38. "Resistance to Externalist Theories of Mental Contents: Collin McGinn's Way Out," delivered at a philosophy colloquium, Biola University, September 21, 1995.
 39. "Integration and the Christian Intellectual," and "Naturalism, Theism, and the Quest for Meaning," delivered at a Veritas Forum, Texas A & M, October 23, 1995.
 40. "Philosophical Apologetics, the Church, and Contemporary Culture," delivered at a plenary session of the National Meeting of the Evangelical Theological Society, Philadelphia, PA, November 16, 1995.
 41. "Being a Christian Intellectual in a Secular University," delivered at a Christian Faculty Forum, California State University-Fullerton, December 12, 1995.
 42. "Being a Christian Intellectual in a Secular University," delivered at a Christian Faculty Forum, University of Hawaii, April 9, 1996.
 43. "The Nature of God, Religious Knowledge, and the Historical Jesus," debate with Marcus Borg, Portland, Oregon, May 10, 1996.
 44. "Design and Agent Causation," delivered at Mere Creation: Reclaiming the Book of

Nature, Biola University, La Mirada, CA, November 16, 1996.

45. "Searle's Biological Naturalism and the Argument from Consciousness," delivered at the National Meeting of the Evangelical Philosophical Society, Jackson, Mississippi, November 22, 1996.
46. "Theism, Scientific Naturalism, and the Objectivity of Meaning in Life," "Being a Christian Intellectual in a Secular University," delivered at Southwest Missouri State University, Springfield, Missouri, January 21, 1997.
47. "Models of Integrating Science and Theology," delivered at Central Bible College, Springfield, Missouri, January 22, 1997.
48. "Theism, Scientific Naturalism, and the Objectivity of Meaning in Life," "Theism and the Argument from Consciousness," delivered at a Veritas Forum, University of Georgia, Athens Georgia, January 27, 1997.
49. "Searle's Biological Naturalism and the Argument from Consciousness," delivered at the Pacific Regional Meeting of the Society of Christian Philosophers, Whittier College, March 8, 1997.
50. "Christianity, Post Modernism, and the Nature of Truth," and "Faculty Forum" delivered at Erskine College, Due West, South Carolina, April 17, 1997.
51. "Christian Materialism and the Parity Thesis Revisited: A Critique of the Locke/Williams Theses about Thinking Matter," delivered at the Rocky Mountain Regional Meeting of the Society of Christian Philosophers, University of Colorado, Boulder, Colorado, April 19, 1997.
52. "Theism, Naturalism, and the Meaning of Life," and "The Modern Search for the Historical Jesus," delivered at a Veritas Forum, University of North Carolina, Asheville, October 7-8, 1997.
53. "Searle's Biological Naturalism and the Argument from Consciousness," delivered at a Philosophy Colloquium, St. Louis University, St. Louis, MO, October 10, 1997.
54. Panel Presentation, Humanities and Social Sciences, at Consultation on Intelligent Design, Discovery Institute, Dallas Texas, November 1, 1997.
55. "Ross on Science and Theology Proper," EPS Plenary Session Panel, delivered at the

National Meeting of the Evangelical Theological Society, San Jose, California, November 20, 1997.

56. "Christian Materialism and the Parity Thesis Revisited: A Critique of the Locke/Williams Theses about Thinking Matter," delivered at the National Meeting of the Evangelical Philosophical Society, San Jose, California, November 21, 1997.
57. "Metaphysical and Ethical Reflections on Substance Dualism," Erasmus Society Lecture, delivered at Westmont College, Santa Barbara, CA, January 21, 1998.
58. "Part/Whole Relations and the Philosophy of Biology," delivered at Westmont College, Santa Barbara, CA January 21, 1998.
59. "Why a Scientific Naturalist Should Eschew Libertarian Agency," delivered at the Pacific Regional Meeting of the Society of Christian Philosophers, Biola University, January 30, 1998.
60. "Graduate Seminar in Philosophy," delivered at Denver Seminary, Denver, Colorado, March 6, 1998.
61. "The Credibility of Christianity," and "Scientific Naturalism, Theism, and the Meaning of Life," delivered at the University of the Pacific, Stockton California, March 26-27, 1998.
62. "Discipleship and the Intellectual Life," (plenary lecture), "Cloning, the Soul, and Human Personhood," (plenary lecture), and "Integration and the Intelligent Design Movement," (workshop) delivered at the National Student Convention of the Christian Medical and Dental Society, King College, Bristol, Tennessee, June 12-13, 1998.
63. "Spirituality, the Holy Spirit, and the Nature of the Soul," delivered at Christian Association of Psychological Studies West Conference, Biola University, La Mirada, CA, June 26, 1998.
64. "Complementarity, Methodological Naturalism, and the Integration of Science and Theology," delivered at the National Meeting of the Evangelical Philosophical Society, Orlando, Florida, November 19, 1998.
65. "The Christian Mind," and "God, Scientific Naturalism, and the Meaning of Life," delivered at the University of Missouri, Columbia, Missouri, February 3-4, 1999.
66. "Searle's Biological Naturalism and the Argument from Consciousness," delivered at

- a philosophy club/department colloquium, University of Missouri, Feb. 5, 1999.
67. "Christianity and the Nature of Science," and "Christianity and the Postmodern Turn," delivered at Central Bible College, Springfield, Missouri, March 22, 23, 1999.
 68. "Libertarian Agency, Naturalism, and the Emergence Strategy," delivered at a philosophy department colloquium, Biola University, March 30, 1999.
 69. "The Christian Mind," and "The Integration of Theology and Medicine," and "Christianity, Medicine, and the Human Person," delivered at a Christian Medical and Dental Society conference, Loma Linda University, Loma Linda, California, April 17, 1999.
 70. "Postmodernism Part I," and "Postmodernism Part II," delivered at the National Student Convention of the Christian Medical and Dental Society, King's College, Bristol, Tennessee, June 16-17, 1999.
 71. "Integration and the Christian Scholar," Christian Scholarship Conference, Ohio State University, October 21, 1999.
 72. "Human Persons as a Test Case for Integrative Methodologies," Christian Scholarship Conference, Ohio State University, October 22, 1999.
 73. "Spiritual Formation and the Reality of the Soul," Conference of the North American Professors of Christian Education, San Diego, CA, October 28, 1999.
 74. "Spiritual Formation and the Nature of the Soul," Conference of the North American Professors of Christian Education, San Diego, CA, October 30, 1999.
 75. "Culture Wars, Christian Education, and the Intellectual Life," ACSI Conference, Anaheim, CA, November 4, 1999.
 76. "Workshop on Worldview," ACSI Conference, Anaheim, CA, November 5, 1999.
 77. "The Origin of the Soul in Light of Twinning, Cloning, and Frozen Embryos," National Meeting of the Evangelical Philosophical Society, November 18, 1999.
 78. "On the Very Idea of Thinking Matter," National Meeting of the Evangelical Philosophical Society, November 19, 1999.
 79. "Postmodernism and the Intelligent Design Movement," Beyond Theism Conference, Biola University, December 2, 1999.
 80. "Intelligent Design and Theistic Realism as an Integrative Strategy," Beyond Theism

Conference, Biola University, December 3, 1999.

81. "An Agenda for Christian Scholarship," Panel Presentation with Mark A. Noll and Rnenie Schoepflin, La Sierra University, Riverside, CA, February 26, 2000.
82. "Eudaimonia and Self-Denial in Matthew 16:24-27," Vanguard University, March 8, 2000.
83. "Christianity and The Curriculum of the University," Lancaster Bible College, Lancaster, PA, March 20-22, 2000.
84. "Naturalism, Nominalism, and Husserlian Moments," Pacific Division Meeting of the American Philosophical Association, Albuquerque, N.M., April 8, 2000.
85. "Topic Neutrality and the Parity Thesis: A Surrejoinder to Williams," National Meeting of the Evangelical Philosophical Society, Nashville, Tennessee, November 16, 2000.
86. "Contemporary Problems in Christian Philosophy: A Discussion", Philosophy Department Colloquium, George Fox University, Newberg, Oregon, February 27, 2001.
87. "The Purpose, Modes and Methods of Integration," University Faculty Colloquium, George Fox University, Newberg, Oregon, February 27, 2001.
88. "The Purpose, Modes and Methods of Integration," Common Day of Learning Colloquium, Azusa Pacific University, Azusa, California, March 7, 2001.
89. "The Christian Mind," "The Christian University in the Twenty First Century," Staley Lectures, The Master's College, Santa Clarita, California, March 28-30, 2001.
90. "Developing an Apologetic Character," "Worship, Friendship and the Christian Mind," and "Worldview, Integration and Vocation," ACSI Leadership Academy, George Fox University, Newberg, Oregon, June 23-25, 2001.
91. "The Emergence of Active Power: A Response to O'Connor," National Meeting of the Evangelical Philosophical Society, Colorado Springs, Colorado, November 15, 2001.
92. "Faith, Reason and the Case for Christianity," and "Naturalism, Non-Empirical Knowledge and Varieties of Relativism," delivered at a Veritas Forum, Cal Poly San Luis Obispo, San Luis Obispo, California, January 22-23, 2002.
93. "Theism, Atheistic Naturalism and the Meaning of Life," delivered at a Veritas Forum,

Rice University, Houston, Texas, February 21, 2002.

94. "A Christian Perspective on the Impact of Modern Science on Philosophy of Mind," invited paper delivered in a two-panel dialog with Peter van Inwagen at a joint conference--the Pacific Regional Meeting of the Society of Christian Philosophers, and the "Physics and the God of Abraham II" conference sponsored by the Institute for Christian Philosophy and the Natural Science of Gonzaga University, Whitworth College, Spokane, Washington, April 6, 2002.
95. "Duhemian and Augustinian Science and the Crisis in Non-Empirical Knowledge," delivered at the annual meeting of the University Faculty for Life conference, Ave Maria Law School, Ann Arbor, Michigan, May 31, 2002.
96. "The Impact of Origins Science on Religion," delivered at Darwin, Design and Democracy III: Teaching Origins Science Objectively, Kansas City, Missouri, July 26, 2002.
97. "Debate on 'Should only Naturalistic Explanations be allowed in Teaching Origins Science,'" (with Michael Behe, Jonathan Wells vs. Steven Gey, Denis Lamoureux, Mano Singham, John Staver) delivered at Darwin, Design and Democracy III: Teaching Origins Science Objectively, Kansas City, Missouri, July 27, 2002.
98. "Contemporary Culture and the Intellectual Calling of the Christian College," "Integration, Christian Worldview and the Christian College: Part I," "Integration, Christian Worldview and the Christian College: Part II," and "Ethics, Spiritual Formation and the Christian College," delivered to the university faculty, Mount Vernon Nazarene University, Mount Vernon, Ohio, August 28, 2002.
99. "The Christian Mind," Staley Lectureship, and "Integration, Christian Worldview and the Christian College," Faculty Colloquium, delivered at John Brown University, Siloam Springs, Arkansas, October 24, 2002.
100. "A Christian Perspective on the Impact of Modern Science on Philosophy of Mind," National Meeting of the Evangelical Philosophical Society, Toronto, Canada, November 20, 2002.
101. "Worldview Struggle and Educational Priorities," and "Integration and Christian Worldview," delivered at a conference sponsored by the Department of Education, Regent University, Norfolk, Virginia, March 21, 2003.
102. "Update on Intelligent Design Theory," "The Integration of Faith and Learning," and "The Life of the Mind," Staley Lectures delivered at Grace College, Winona Lake,

Indiana, April 22-24, 2003.

103. "Naturalism and Intelligent Design Theory," delivered at U.C. L. A. and sponsored by the University Lutheran Chapel, May 10, 2003.
104. "Right and Wrong as a Key to the Meaning of the Universe," C. S. Lewis Summer Conference, University of San Diego, San Diego, California, June 19, 2003.
105. "Panel Discussion of *On Jesus*, National Meeting of the Evangelical Philosophical Society, Atlanta, Georgia, November 20, 2003.
106. "Multiple Location and the 4D Partist Version of Material Compositional Physicalism," National Meeting of the Evangelical Philosophical Society, Atlanta, Georgia, November 21, 2003.
107. "Recovering Christianity as a Knowledge Tradition," With All Your Mind Conference, Anaheim, California, January 2, 2004.
108. "The Integration of Christianity and Mathematics," "Postmodern Times, Critical Theory, and a Christian Worldview," and eight other talks, Cornerstone University, Grand Rapids, Michigan, January 18-22, 2004.
109. "Positive Law and the Struggle about Knowledge," Trinity Law School, Santa Ana, California, March 2, 2004.
110. "Philosophical Contributions to Patient Care," delivered at a Resident's Seminar, Loma Linda University Department of Psychiatry, Loma Linda, California, March 19, 2004.
111. "Philosophical Foundations for Christian Psychiatry and Psychotherapy," delivered at Grand Rounds, Loma Linda University Department of Psychiatry, March 19, 2004.
112. "The Nature of and Evidence for Demonization," delivered at a Torrey Honors Symposium, Biola University, La Mirada, California, March 29, 2004.
113. "Intelligent Design and Evolutionary Psychology: A Comparison," delivered at Intelligent Design and the Future of Science, Biola University, La Mirada, California, April 24, 2004.
114. "Intelligent Design and the Future of Science," panel discussion with William Dembski and John Bloom, delivered at Intelligent Design and the Future of Science, Biola University, La Mirada, California, April 24, 2004.

115. "Christian Worldview Integration Across the Academic Disciplines, Parts I, II, III, IV," delivered to the faculty of Cornerstone University, Grand Rapids, Michigan, August 18-20, 2004.
116. "Is the Supernatural Real?" debate with Eddie Tabash, on *Faith Under Fire*, PAX Television Network, September 3, 2004.
117. "Worldview Struggle and the Crisis in Bioethics," "Bioethical Decision-Making," and "Contemporary Bioethics and Human Persons," delivered at *Conference on Bioethical Issues*, sponsored by Cedarville University and Mount Vernon Nazarene University, Mount Vernon, Ohio, October 28-29, 2004.
118. "Truth, Contemporary Philosophy, and the Postmodern Turn," invited plenary lecture at the annual meeting of the Evangelical Theological Society, San Antonio, Texas, November 18, 2004.
119. "Panel Discussion on *To Everyone an Answer*," delivered at the annual meeting of the Evangelical Philosophical Society, San Antonio, Texas, November 18, 2004.
120. "Metaphysical and Ethical Issues in Philosophical Anthropology," delivered at the Earl Radmacher Lectureship, Oregon Theological Seminary, Salem, Oregon, February 4-6, 2005.
121. "Postevangelicalism and the Current Worldview Struggle in Western Culture," delivered at Midwestern Baptist Theological Seminary, Kansas City, Missouri, February 24-25, 2005.
122. "Integration and the Christian Mind," "Integration and the Curriculum," and "Integration and Character," delivered at the Richard L. Caulkins Lectureship, Corban College, Salem, Oregon, September 13-14, 2005.
123. "Worldview Integration," "Why I am not a Naturalist," and "A Case for Non-empirical Knowledge," delivered at the Strauss Lectureship, Lincoln Christian College, Lincoln, Illinois, October 4-5, 2005.
124. "Dialog with Franke," delivered at the annual meeting of the Evangelical Theological Society, Philadelphia, Pennsylvania, November 16, 2005.
125. "Open Forum with Franke," delivered at the annual meeting of the Evangelical Theological Society, Philadelphia, Pennsylvania, November 16, 2005.
126. "Does the Christian God Exist?" a debate with Clancy Martin, professor of philosophy at the University of Missouri Kansas City, held in St. Joseph, Missouri,

December 1, 2005.

127. "In Search of Self: Two Intellectual Pilgrims Discuss Their Perspectives on the Soul," with UCLA neuroscientist Jeffrey Schwartz, delivered at Hollywood Distinguished Lecture Series, Hollywood, California, March 6, 2006.
128. "Postmodernism and the Christian Mind," The Theology Program—Converse with Scholars, online webcast, March 10, 2006.
129. "The Human Person as Mental Substance," and "The Human Person as Epistemic Subject," delivered at The Theology Lectureship, Moody Bible Institute, Chicago, Illinois, April 5-6, 2006.
130. "Why I am a Christian," delivered at the Mayor's Prayer Breakfast, Whittier, California, April 14, 2006.
131. "The Lost Virtue of Happiness," Commencement Address, Lancaster Bible College, Lancaster, Pennsylvania, May 13, 2006.
132. "Body, Soul, Mind, Spirit," (with Scott Rae), delivered at Neuroethics: The New Frontier, 13th Annual Conference on Bioethics, Trinity International University, Deerfield, Illinois, July 10-15, 2006.
133. "The Lost Virtue of Happiness," plenary address, ACSI Regional Conference, Phoenix, Arizona, October 4-5, 2006.
134. "The Lost Virtue of Happiness," "Worldview Thinking," plenary addresses, ACSI Regional Conference, Kansas City, Missouri, October 9-10, 2006.
135. "The Lost Virtue of Happiness," "Worldview Thinking," Plenary addresses, ACSI Regional Conference, Anchorage, Alaska, October 19-20, 2006.
136. "The Christian Mind," Plenary Address, delivered at Love God With All Your Mind, McLean Bible Church, McLean, Virginia, November 17, 2006.
137. "The Mind Matters," delivered at The Navigator's President's Conference, Glen Eyrie, Colorado Springs, Colorado, February 16-19, 2007.
138. "The Creation Hypothesis and Intelligent Design," delivered at the Apologetics Conference, St. Paul's Missionary Baptist Church, Sacramento, California, February 23-24, 2007.
139. "Ministry in a Secular Culture," delivered at the IFCA Pastor's Conference, Renton,

Washington, March 5-7.

140. "Interview with Robert Kuhn on Consciousness, Science and Religion," for PBS Documentary entitled *Closer to Truth*, April 10, 2007.
141. "Update on Intelligent Design," "The Contemporary Crisis of Knowledge," "Epistemic Realism and the Ontology of the Self," delivered at Trinity Forum Academy, Osprey Point, Maryland, April 12-13, 2007.
142. "Naturalism and the Ontological Subject," "Naturalism and the Knowing Subject," The Carver-Barnes Lectures delivered at Southeastern Baptist Theological Seminary, Wake Forest, North Carolina, April 18-19, 2007.
143. "The Kingdom Triangle," *Converse with Scholars Podcast* June 21, 2007.
144. "Naturalism: A Critical Appraisal," Gracepoint Fellowship Church Workshop delivered at University of California-Berkeley, July 1, 2007.
145. "How to Present an Exclusive Jesus in an Exclusive World," and "Presuppositions, Worldviews and Knowledge by Acquaintance," delivered at *Truth Under Deconstruction*, International Institute for Christian Studies, Kansas City, Missouri, July 12-14, 2007.
146. "Sex, Worldview, and Why Islam May Win the West," delivered at the Institute of Faith and Law, Rayburn House Building, Washington D. C., August 24, 2007.
147. "The Importance of Science Education from a Christian Worldview Perspective," delivered at the groundbreaking ceremony of the Center for Science Education, Azusa Pacific University, Azusa, California, September 26, 2007.
148. "Speaking to the Mind of this Age," "The Preacher and Apologetics," and "Panel Discussion," delivered at the annual meeting of the Evangelical Homiletics Society, Biola University, La Mirada, California, October 11-12, 2007.
149. "Evidence Based Religion," delivered at the Los Angeles College of Chiropractic Medicine, La Mirada, California, October 16, 2007.
150. "Substance Dualism and Individuals in the Mereological Hierarchy: A Response to Phillip Clayton," delivered at the National Meeting of the Evangelical Philosophical Society, San Diego, California, November 14-16, 2007.
151. "How Evangelicals Became Over-Committee to the Bible and What can be Done about It," delivered at the National Meeting of the Evangelical Philosophical Society,

San Diego, California, November 14-16, 2007.

152. "God, happiness and existential Angst," South Puget Sound College, Olympia, Washington, February 7, 2008.
153. "Sex and Why Islam May Win the West," "Panel Discussion on Theology for the Twenty-First Century with Greg Boyd, Roger Olson and Carolyn James," and "Kingdom Triangle," delivered at the National Pastors Conference, San Diego, California, February 28-29, 2008.
154. "The Kingdom Triangle," delivered at the GIFT Pastors Forum, Tustin, California, April 24, 2008.
155. "Integrative Priorities for the Christian Scholar," "Responding to Nagel's Last Stand," delivered at The Heart of the University National Faculty Leadership Conference, Washington, D. C., June 27-28, 2008.
156. "The Ontology and Epistemology of Spiritual Formation," delivered at the Institute for Campus Revival and Awakening, Yale University, July 13-15, 2008.
157. "The God Question," and "In Search of a Confident Faith," delivered at Moody Bible Institute, Chicago, Illinois, February 4, 5, 2009.
158. "Kingdom Triangle I," and "Kingdom Triangle II," delivered at the National Pastor's Meeting, San Diego, California, February 12, 13, 2009.
159. "Loving God with the Mind," "Building a Case for Christianity," delivered at the Annual Meeting of the Association for Biblical Higher Education, Orlando, Florida, February 19-20, 2009.
160. "The Kalam Argument," and "Depression and Scientific Naturalism," delivered at South Puget Sound College, Olympia, Washington, March 12, 2009.
161. "Science, Christianity and Three Realisms," delivered at the Center for Science Education, Azusa Pacific University, Azusa, California, April 22, 2009.
162. "Pastor's Conference on *Kingdom Triangle*," delivered at Mount Vernon Nazarene University, Mount Vernon, Ohio, May 6,7, 2009.
163. "Six workshops on the Kingdom Triangle," delivered at the National Pastor's Conference, Moody Bible Institute, Chicago, Illinois, May 19-21, 2009.
164. "God and the Meaning of Life," and "The Lost Virtue of Happiness," delivered at the

National Meeting of the Christian Medical and Dental Society, Ridgecrest, North Carolina, September 25, 26, 2009.

165. "Knowledge of God and the Case for Christianity," delivered at The Academy of Ethics and Christian Thought, El Paso, Texas, October 3, 2009.
166. "Understanding Spiritual Experience," delivered at California State at Stanislaw, Turlock, California, October 16, 2009.
167. "Christian Philosophy in Global Context," delivered at the Annual Meeting of the Evangelical Philosophical Society, New Orleans, Louisiana, November 18, 2009.
168. "Why Christian Knowledge Matters," delivered at New Orleans Baptist Theological Seminary, November 18, 2009.
169. "Kingdom Apologetics," delivered at the Annual Worldview Conference of the Evangelical Philosophical Society, New Orleans, Louisiana, November 18, 2009.
170. "Interview," Life from Tulsa, ABC television, Tulsa, Oklahoma, February 18, 2010.
171. "The Nature and Reality of the Soul," delivered at Oral Roberts University, Tulsa, Oklahoma, February 18, 2010.
172. "The God Question," delivered at the University of Tulsa, Tulsa, Oklahoma, February 18, 2010.
173. "The Lost Virtue of Happiness," delivered at Oklahoma Baptist University, Tulsa, Oklahoma, February 19, 2010.
174. "Integration Workshop," delivered at a faculty workshop, Lancaster Bible College, Lancaster, Pennsylvania, April 5, 2010.
175. "Spirituality and the Christian Worldview," delivered at a retreat for the Christian Medical and Dental Society, Spring Canyon, Colorado, July 25-31, 2010.
176. "The Integration of Scripture and Academic Disciplines," delivered at a faculty forum, Truett-McConnell College, Cleveland, Georgia, August 11-12, 2010.
177. "Oppy on the Argument from Consciousness," delivered at the Annual Meeting of the Evangelical Philosophical Society, Atlanta, Georgia, November 17, 2010.
178. "The Lost Virtue of Happiness," "Loving God with the Mind," delivered at the Annual Conference of the ACSD, Evangel University, Springfield, Missouri, June 7-9, 2011.

179. "Science, Integration and Christian Worldview," and "Panel Dialog with Karl Giberson," delivered at The Pedagogy of Faith in the Science Classroom, Indiana Wesleyan University, Marion, Indiana, June 28-29, 2011.
180. "Christianity and the Nature of the State," delivered at the Institute of Faith and Law, Rayburn House Building, Washington D. C., October 7, 2011.
181. "Oppy on the Argument from Consciousness: A Rejoinder," delivered at the Annual Meeting of the Evangelical Philosophical Society, San Francisco, CA, November 16, 2011.
182. "Bioethics, Substance Dualism and the Argument from Self-Awareness," delivered at the Annual Meeting of the Evangelical Philosophical Society, San Francisco, CA, November 17, 2011.
183. "A Conceptual Argument for Substance Dualism," delivered at the Annual Meeting of the Evangelical Philosophical Society, San Francisco, CA, November 18, 2011.
184. "A Conceptual Argument for Substance Dualism," delivered at the Annual Meeting of the AAR/SBL, San Francisco, CA, November 19, 2011.
185. "Integration and the Christian Professor," delivered at Vanguard University, Costa Mesa, CA, March 7, 2012.
186. "The Nature of Consciousness and the Soul", "Christianity and Science," delivered at Bethel College, Mishawaka, Indiana, March 14-16.
187. "The Soul and Life after Death," delivered at the Greer-Heard Lectureship, New Orleans Baptist Theological Seminary, New Orleans, April 13, 2012.
188. "Two Key Implications of our Distinctive Vineyard Calling," delivered at the Society of Vineyard Scholars Annual Meeting, Minneapolis, Minnesota, April 26, 2012.
189. "Consciousness and the Soul," delivered at Credo House, Oklahoma City, Oklahoma, May 19, 2012.
190. "Christianity, Worldview and the Spiritual Life," delivered at the National Staff Training, Christian Medical and Dental Society, Bristol, Tennessee, May 21-24, 2012.
191. "Mental vs. Top-down Causation: *Sic et non*," delivered at the Biola Center for Christian Thought, Biola University, La Mirada, California, September 19, 2012.
192. "Integration and the Christian Scholar," delivered to the faculty of College of the

Ozarks, Point Lookout, Missouri, September 25, 2012.

193. "Neuroscience, Consciousness and the Soul," delivered at an event sponsored by Biola University's Center for Christian Thought, Fullerton, California, October 28, 2012.
194. "Panel Presentation on Scott Smith's *Naturalism and Our Knowledge of Reality*," delivered at the Annual Meeting of the Evangelical Philosophical Society, Milwaukee, Wisconsin, November 14, 2012.
195. "Panel Presentation on Craig Keener's *Miracles*," delivered at the Annual Meeting of the Evangelical Philosophical Society, Milwaukee, Wisconsin, November 14, 2012.
196. "Koinonia and Christian Scholarship," plenary address for the EPS, delivered at the Annual Meeting of the Evangelical Philosophical Society, Milwaukee, Wisconsin, November 14, 2012.
197. "Keeping Vineyard Distinctives in the Plausibility Structure," delivered at the Society of Vineyard Scholars, Anaheim, California, April 17, 2013.
198. "Mental vs. Top/Down Causation: Sic et Non," delivered at the Neuroscience and the Soul Conference, sponsored by the Biola Center for Christian Thought, Biola University, La Mirada, California, May 14, 2013.
199. "God, Science and the Big Questions," a Panel Discussion with William Lane Craig and John Lennox, Biola University, January 30, 2015.
200. "Neuroscience and the Soul." "Integration and the Christian Professor," "Loving God with the Mind," William Jessop College, Sacramento, California, March 31-April 2, 2015.
201. "Physicalist and Dualist Models of the Human Person," "The Threat of Scientism to Theology," Geneva College, Beaver Falls, Pennsylvania, April 17, 2015.
202. "Faculty Roundtable," Valparaiso University, Pittsburgh, PA, April 17, 2015.
203. "Why Neuroscience is Largely Irrelevant to Central Issues in the Mind/Body Problem," Christian Scientific Society, University of Pittsburgh, April 17, 2015.
204. "Workshop on Neuroscience, Immaterialism and the Soul," Discovery Institute, Pittsburgh, PA, April 18, 2015.
205. "5 Lectures on the Spiritual Life and the Soul," Christian Medical and Dental

- Association, Spring Canyon, Colorado, July 25-29, 2015.
206. "Tweaking Dallas Willard's Ontology of the Human Person," Conference on the Philosophy of Dallas Willard, Boston University, Boston, Massachusetts, November 6, 2015.
207. "Neuroscience and the Soul," Washington College, Chestertown, Maryland, April 6, 2017.
208. "2 Lectures on Consciousness and the Soul," Moody University, Chicago, Illinois, September 29-30, 2017.
209. "4 Lectures on Social Justice and the Christian University in Today's World," Grand Canyon University, Phoenix, Arizona, October 4-5, 2017.
210. "5 Lectures on Various themes in Philosophy and Apologetics, Southern Evangelical Seminary, Charlotte, North Carolina, October 14-15, 2017.
211. "Tools for Addressing Anxiety and Depression," and "Happiness and Jesus," Agape Counseling Conference, Midland, Texas October 21, 2017.
212. "Philosophical Objections to Theistic Evolution," and "Panel Discussion," Annual Meeting of the Evangelical Philosophical Society, Rhode Island, November 15, 2017.
213. "Dualism and the Unity of Consciousness: A Response to Bayne," Annual Meeting of the Evangelical Philosophical Society, Rhode Island, November 16, 2017.
214. "The Fundamental Irrelevance of Neuroscience for Addressing the Central Problems in Philosophy of Mind," and "Panel Discussion," Annual Meeting of the Evangelical Philosophical Society, Rhode Island, November 16, 2017.
215. "The Nature of Truth, Knowledge, and Faith," AMP Conference, San Demas, California, February 23, 2018.
216. Philosophical and Empirical-Neuroscience Methodology for Determining the Nature and Existence of Consciousness and the Soul," National Institute for Health, Bethesda, Maryland, February 27, 2018.
217. "The Rationality of Christian Theism," three lectures presented at Hillsdale College, Michigan, April 11-12, 2018.
218. "Truth, Knowledge and Our Cultural Crisis," and "A Case for God," Apologetics Conference, Indianapolis, Indiana, April 27-28, 2018.

219. "Mini-Course on Apologetics and the Christian Life," Impact 360, Peachtree, Georgia, September 11-14.
220. "Does God Exist?," "Anatomy of Unbelief," and "Panel Discussion," at *Reasonable Faith in an Unreasonable World Conference*, Portland, Oregon, October 26-27.
221. "A Case for the Christian God," Liberty Performing Arts Center, Liberty, Missouri, November 6, 2018.
222. "Scientism and the Departure of the Holy Spirit from the West," "Scientism and Secularism," and "Near Death Experiences," National Meeting of the Evangelical Philosophical Society," Denver, Colorado, November 13-14.
223. "Debate with Professor Richard Middleton on Substance Dualism and the Intermediate State," at the Henry Center, Trinity Evangelical Divinity School, Deerfield, Illinois, January 17, 2019.
223. Debate with Professor Stephen Law on Scientism and God's Existence," on the UK radio program "Unbelievable?" hosted by Justine Brierley, February 6, 2019.
224. Skype lecture on "Neuroscience, Consciousness and the Soul," delivered to a faculty group at the University of Toronto, February 28, 2019.
225. Invited Participant, Symposium on Dallas Willard's *The Disappearance of Moral Knowledge*, at Biola University, May 14-15, 2019.
226. "Anxiety and Depression as Ingrained Habits," Symposium on Anxiety, Depression and Suicide, Phoenix Seminary, May 18, 2019.
227. "Philosophy of Mind and Neuroscience," Discovery Institute, July 6, 2019.
228. "The Fundamental Issue in Worldview Struggle," "Healing Anxiety and Depression," and "The Nature of Academic Integration," delivered at the Grad Resources Conference, Dallas Texas, August 2-3, 2019.
229. "Panel on Integration," delivered at the Fall Faculty Conference, Biola University, August 28, 2019.
230. "Anxiety and Habit Formation, delivered at the Fall Faculty Conference, Biola University, August 28, 2019.
231. "Habits and Character Formation," and "Four Practices for Defeating Anxiety," presented at the Online Rise Up Conference, September 6, 2019.

232. "Assessing the Contemporary Scene in Apologetics," and "Three Crucial Concepts for Academic Integration," delivered at the Institute of Faith and the Academy, Faulkner University, Montgomery, Alabama, October 17-18, 2019.
233. "Why Apologetics?," "Why Jesus?," "Christianity and Science," delivered at the Illuminati Conference, Sheldon, Washington, October 25-27, 2019.
234. "How to Move from Justifying Belief in God to Justifying Belief in Christianity," and "Anxiety and Depression: Biblical, Psychological and Neuroscientific Tools for Recovery," delivered at the Texas Baptist General Convention Conference on Apologetics, Port Neches, Texas, November 8-10, 2019.
235. "How Christian Philosophers can serve Systematic Theologians and Biblical Scholars," and "Science, Scientism and Christianity," delivered at the Annual Meeting of the ETS/EPS, San Diego, CA, November 21, 23, 2019.
236. "Video Interview on Philosophy and Worldview with Mark Connolly," on *More Orthodoxy*, London, May 11, 2020.

I have chaired a number of sessions and meetings of the Evangelical Philosophical Society, Society of Christian Philosophers, and the American Philosophical Association.